

**THURSDAY MORNING SESSION -18th September - Warm up 9.00 for 9.30 start****EVENT 1 WOMEN'S 1500M FREESTYLE - CSCA CUP****ASSOCIATION RECORD****18:19.61****M BERRY - DSRA - IPSWICH - 1989****STANDARD****32:20.00**

| PLACE | NAME      | CLUB   |  | TIME     | POINTS |
|-------|-----------|--------|--|----------|--------|
| 1     | N James   | HOPS   |  | 22:07.32 | 4      |
| 2     | S Dubs    | HOPS   |  | 25:37.30 | 3      |
| 3     | V Wass    | HOPS   |  | 26:26.28 | 2      |
| 4     | S Meadows | HASSRA |  | 26:38.54 | 1      |

**EVENT 1 MEN'S 1500M FREESTYLE - SEEL CUP****ASSOCIATION RECORD****16:36.90****C OVINGTON - HASSRA - SHEFFIELD - 2004****STANDARD****27:40.00**

| PLACE | NAME       | CLUB               |  | TIME     | POINTS |
|-------|------------|--------------------|--|----------|--------|
| 1     | C Ovington | JURA               |  | 17:30.03 | 4      |
| 2     | S Newsham  | HASSRA             |  | 20:53.37 | 3      |
| 3     | S Maxwell  | EDUCATION SCOTLAND |  | 23:54.58 | 2      |
| 4     | M Dobby    | RCSL               |  | 24:23.61 | 1      |
| 5     | J Holt     | RCSL               |  | 25:18.11 | 1      |

**EVENT 8 WOMEN'S MASTERS 50M BUTTERFLY****PLACE NAME CLUB****AGE GROUP****TIME****POINTS****ASSOCIATION RECORD****00:37.35****H Kula-Przewanski - Land Reg - SHEFFIELD 2024****STANDARD****01:12.00**

|   |         |        |   |          |   |
|---|---------|--------|---|----------|---|
| 1 | G Legon | HASSRA | J | 01:20.58 | 4 |
|---|---------|--------|---|----------|---|

**ASSOCIATION RECORD****00:36.53****H Kula-Przewanski - Land Reg - SHEFFIELD 2022****STANDARD****01:09.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | E Harrison | RCSL | H | 01:13.58 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD****00:32.24****S HILL- HASSRA - SHEFFIELD 2005****STANDARD****00:44.00**

|   |                  |      |   |          |   |
|---|------------------|------|---|----------|---|
| 1 | H Griffin-Jowett | RCSL | C | 00:35.79 | 4 |
|---|------------------|------|---|----------|---|

**ASSOCIATION RECORD****00:31.21****S JAMES -HOME OFFICE - SHEFFIELD 1999****STANDARD****00:42.50**

|   |       |      |   |          |   |
|---|-------|------|---|----------|---|
| 1 | F Din | RCSL | B | 00:40.04 | 4 |
|---|-------|------|---|----------|---|

**EVENT 9 MEN'S MASTERS 50M BUTTERFLY****PLACE NAME CLUB****AGE GROUP****TIME****POINTS****ASSOCIATION RECORD****00:38.35****M WILLIAMSON - HASSRA - SHEFFIELD - 2010****STANDARD****01:12.00**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | J Barnes  | HASSRA | K | 00:36.99 | 4 |
| 2 | C Meadows | HASSRA | K | 00:58.90 | 3 |

NR

**ASSOCIATION RECORD****00:35.04****S Maxwell - Education Scotland - SHEFFIELD - 2024****STANDARD****01:04.00**

|   |           |                    |   |          |   |
|---|-----------|--------------------|---|----------|---|
| 1 | S Maxwell | EDUCATION SCOTLAND | J | 00:36.43 | 4 |
|---|-----------|--------------------|---|----------|---|

**ASSOCIATION RECORD****00:27.20****D EMERSON - CCS - SHEFFIELD - 2022****STANDARD****00:58.00**

|   |            |        |   |          |   |
|---|------------|--------|---|----------|---|
| 1 | D Emerson  | ELEE   | H | 00:27.70 | 4 |
| 2 | S Newsham  | HASSRA | H | 00:34.46 | 3 |
| 3 | M Nicholls | RCSL   | H | 00:43.80 | 2 |

**ASSOCIATION RECORD** **00:26.99** **D EMERSON - HASSRA - SHEFFIELD - 2018**  
**STANDARD** **00:53.00**

|   |          |      |   |          |   |
|---|----------|------|---|----------|---|
| 1 | R Wood   | RCSL | G | 00:36.11 | 4 |
| 2 | J Salmon | HOPS | G | 00:37.68 | 3 |
| 3 | R Dunlop | RCSL | G | 00:44.51 | 2 |

**ASSOCIATION RECORD** **00:30.99** **M GOMEZ - HASSRA - SHEFFIELD 2016**  
**STANDARD** **00:49.00**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | M Raggett | HASSRA | F | 00:33.50 | 4 |
| 2 | R Li      | RCSL   | F | 00:36.40 | 3 |
| 3 | J Lord    | RCSL   | F | 00:39.80 | 2 |

**ASSOCIATION RECORD** **00:29.56** **M GOMEZ - ROYAL MAIL - SHEFFIELD - 2011**  
**STANDARD** **00:46.00**

|   |         |      |   |          |   |
|---|---------|------|---|----------|---|
| 1 | C Knee  | NHS  | E | 00:28.18 | 4 |
| 2 | J Leech | HOPS | E | 00:33.67 | 3 |

NR

**ASSOCIATION RECORD** **00:26.31** **D EMERSON - HASSRA - SHEFFIELD - 2005**  
**STANDARD** **00:43.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | S Harrison | RCSL | D | 00:36.67 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD** **00:28.31** **C THOMAS - RCSL - SHEFFIELD - 2022**  
**STANDARD** **00:37.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | A Pfirsch | HOPS | B | 00:28.92 | 4 |
|---|-----------|------|---|----------|---|

**EVENT 6 WOMEN'S 100M FREESTYLE - CREEDY CUP**

**ASSOCIATION RECORD** **00:59.57** **J GUNSTON - DSRA - FLEET - 1990**  
**STANDARD** **01:20.40**

| PLACE | NAME             | CLUB          |  | TIME     | POINTS |
|-------|------------------|---------------|--|----------|--------|
| 1     | R O'Brien        | RCSL          |  | 01:10.93 | 4      |
| 2     | N James          | HOPS          |  | 01:13.37 | 3      |
| 3     | H Griffin-Jowett | RCSL          |  | 01:15.73 | 2      |
| 4     | E Fretwell       | LAND REGISTRY |  | 01:16.77 | 1      |
| 5     | F Din            | RCSL          |  | 01:17.57 | 1      |
| 6     | L Jack           | HASSRA        |  | 01:19.78 | 1      |
| 7     | V Wass           | HOPS          |  | 01:35.47 | 0      |

**EVENT 7 MEN'S 100M FREESTYLE - CARRINGTON CUP**

**ASSOCIATION RECORD** **00:53.82** **M Scott - RCSL - Sheffield - 2022**  
**STANDARD** **01:10.00**

| PLACE | NAME       | CLUB                |  | TIME     | POINTS |
|-------|------------|---------------------|--|----------|--------|
| 1     | M Scott    | RCSL                |  | 00:56.82 | 4      |
| 2     | A Punnett  | RCSL                |  | 00:58.68 | 3      |
| 3     | J Warren   | UNIVERSITY OF LEEDS |  | 01:01.74 | 2      |
| 4     | C Ovington | JURA                |  | 01:03.13 | 1      |
| 5     | J Lord     | RCSL                |  | 01:16.63 | 0      |
| 6     | M Dobby    | RCSL                |  | 01:18.67 | 0      |

**EVENT 10 WOMEN'S 200M MEDLEY TEAM - REGENT CUP**

**ASSOCIATION RECORD**

**02:11.93**

**RCSL - SHEFFIELD - 2002**

**STANDARD**

**02:47.50**

| PLACE |  | CLUB          |  | TIME     | POINTS |
|-------|--|---------------|--|----------|--------|
| 1     |  | RCSL          |  | 02:38.87 | 6      |
| 2     |  | LAND REGISTRY |  | 03:01.31 | 4      |

**EVENT 11 MEN'S 200M MEDLEY TEAM - BURTON CUP**

**ASSOCIATION RECORD**

**01:53.46**

**HASSRA - SHEFFIELD - 2002**

**STANDARD**

**02:24.30**

| PLACE |  | CLUB |   | TIME     | POINTS |
|-------|--|------|---|----------|--------|
| 1     |  | RCSL | A | 02:17.52 | 6      |
| 2     |  | RCSL | B | 02:40.72 | 4      |

**EVENT 3 MEN'S PLUNGING - AUDIT TROPHY**

**ASSOCIATION RECORD**

**25 METRES**

**J GREAVES - RCSL - IPSWICH - 1989**

**HOLDER**

**M BLACKLEDGE - DSRA**

**STANDARD**

**40.00**

**Feet**

| PLACE | NAME        | CLUB          |  | DISTANCE | POINTS |
|-------|-------------|---------------|--|----------|--------|
| 1     | W Traves    | LAND REGISTRY |  | 61.00    | 4      |
| 2     | M Fletcher  | LAND REGISTRY |  | 48.10    | 3      |
| 2     | R Claudin   | RCSL          |  | 48.10    | 3      |
| 4     | P McCann    | HOPS          |  | 47.10    | 1      |
| 5     | R Osman     | RCSL          |  | 46.00    | 1      |
| 6     | J Moore     | LAND REGISTRY |  | 44.20    | 1      |
| 7     | J Lord      | RCSL          |  | 44.00    | 1      |
| 7     | R Li        | RCSL          |  | 44.00    | 1      |
| 9     | M Thomas    | LAND REGISTRY |  | 43.20    | 1      |
| 10    | I Colquhoun | RCSL          |  | 32.00    | 0      |

**EVENT 4 WOMEN'S PLUNGING - NAIAD SHIELD**

**ASSOCIATION RECORD**

**77.10**

**S MILLS - RCSL - SHEFFIELD - 2001**

**HOLDER**

**E FRETWELL - LAND REGISTRY**

**STANDARD**

**40.00**

**Feet**

| PLACE | NAME       | CLUB          |  | DISTANCE | POINTS |
|-------|------------|---------------|--|----------|--------|
| 1     | M Simpson  | RCSL          |  | 61.00    | 4      |
| 2     | E Fretwell | LAND REGISTRY |  | 57.30    | 3      |
| 3     | V Wass     | HOPS          |  | 52.00    | 2      |
| 4     | J Crowder  | LAND REGISTRY |  | 49.60    | 1      |
| 5     | N Wagstaff | LAND REGISTRY |  | 45.00    | 1      |
| 6     | S Currie   | LAND REGISTRY |  | 42.00    | 1      |

**EVENT 5 MIXED TEAMS WATER POLO TOURNAMENT 1215 - 13.15**  
**HOLDERS - HASSRA**

**DRAW**

When teams are established/players declared a draw will be made to decide teams A, B, C, D (etc.)

**Open Championship points will be awarded as follows:**

For Mixed Club Teams a maximum 7 players (male/female) count for Individual Open Championship points

49 Open Championships Points will be awarded to the winning team (7 points per player), 42 for 2nd (6 per player)

35 for 3rd (5 per player) 28 for 4th (4 per player) 21 for 5th (3 per player) 14 for 6th (2 per palyer) and 7 for 7th (1 per player)

**WATER POLO TOURNAMENT / ROUND ROBIN RULES**

Each match will be played in two halves of 7 minutes all in with a 2 min break at half time plus 2 mins warm up.

(May vary depending on actual number of teams taking part)

**Match points awarded for games in the round robin:**

Winners of each match = 3 points Drawn match both teams = 1 point each

Placing will be decided on total points

If teams are level on points then result between team will be used If still level then greatest goal difference

If still level then highest goals for If still level then flip a coin

**MATCH RESULTS**

|                           |       | Team A   | Team B    |  |  |
|---------------------------|-------|----------|-----------|--|--|
| MATCH                     | SCORE | 7        | 6         |  |  |
|                           |       | B = Blue | W = White |  |  |
| Total match points scored |       |          |           |  |  |
| PLACE                     |       |          |           |  |  |
| Open Championship Points  |       |          |           |  |  |

**Individual Open Championship points will be awarded to Water Polo players as follows:**

| PLACE | Player     | Club               | TEAM | M/F | Ch. Points |
|-------|------------|--------------------|------|-----|------------|
|       | E Fretwell | LAND REGISTRY      | B    | F   | 7          |
|       | J Holt     | RCSL               | B    | M   | 7          |
|       | S Maxwell  | EDUCATION SCOTLAND | B    | M   | 7          |
|       | W Traves   | LAND REGISTRY      | B    | M   | 7          |
|       | M Raggett  | HASSRA             | B    | M   | 7          |
|       | M Fletcher | LAND REGISTRY      | B    | M   | 7          |
|       | M Spurr    | DFT                | B    | M   | 7          |
|       | A Punnett  | RCSL               | W    | M   | 6          |
|       | J Barnes   | HASSRA             | W    | M   | 6          |
|       | J Crowder  | LAND REGISTRY      | W    | F   | 6          |
|       | J Moore    | LAND REGISTRY      | W    | M   | 6          |
|       | M Nicholls | RCSL               | W    | M   | 6          |
|       | S Currie   | LAND REGISTRY      | W    | F   | 6          |
|       | S Newsham  | HASSRA             | W    | M   | 6          |

**Afternoon Swimming Session in main pool: Warm up 13.00 - 13.20 for 13.30 Start****EVENT 12 WOMEN'S 200M INDIVIDUAL MEDLEY - RIDLAND CUP****ASSOCIATION RECORD****02:32.97****D SKEETCH - ROYAL MAIL - PRE-1998****STANDARD****03:15.70**

| PLACE | NAME       | CLUB |  | TIME     | POINTS |
|-------|------------|------|--|----------|--------|
| 1     | R O'Brien  | RCSL |  | 02:56.52 | 4      |
| 2     | N James    | HOPS |  | 03:08.25 | 3      |
| 3     | E Harrison | RCSL |  | 04:26.98 | 2      |

**EVENT 13 MEN'S 200M INDIVIDUAL MEDLEY - SPEEDO TROPHY****ASSOCIATION RECORD****02:10.55****M DOUGLAS -HASSRA- GLASGOW - 1998****STANDARD****03:00.80**

| PLACE | NAME       | CLUB                |  | TIME     | POINTS |
|-------|------------|---------------------|--|----------|--------|
| 1     | J Warren   | UNIVERSITY OF LEEDS |  | 02:29.19 | 4      |
| 2     | A Punnett  | RCSL                |  | 02:29.96 | 3      |
| 3     | C Ovington | JURA                |  | 02:33.04 | 2      |

**EVENT 14 WOMEN'S MASTERS 50M FREESTYLE****ASSOCIATION RECORD****01:32.49****D Pugh - RCSL - SHEFFIELD - 2024****STANDARD****01:37.00**

|   |        |      |   |          |   |
|---|--------|------|---|----------|---|
| 1 | D Pugh | RCSL | O | 01:55.03 | 4 |
|---|--------|------|---|----------|---|

**ASSOCIATION RECORD****00:39.57****B FENTIMAN - DFT SPARTA - SHEFFIELD 2004****STANDARD****01:11.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | L Chandler | RCSL | L | 00:51.50 | 4 |
| 2 | J Corbin   | RCSL | L | 00:51.56 | 3 |

**ASSOCIATION RECORD****00:34.07****S HODGE - HASSRA - SHEFFIELD 2024****STANDARD****01:03.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | T Hamilton | RCSL | K | 00:47.91 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD****00:32.38****S HODGE - HASSRA - SHEFFIELD 2019****STANDARD****00:57.00**

|   |              |        |   |          |   |
|---|--------------|--------|---|----------|---|
| 1 | G McGeever   | RCSL   | J | 00:39.59 | 4 |
| 2 | K McSkimming | RCSL   | J | 00:42.43 | 3 |
| 3 | S Reid       | RCSL   | J | 00:44.15 | 2 |
| 4 | A Borthwick  | RCSL   | J | 00:44.50 | 1 |
| 5 | J Barton     | HASSRA | J | 00:46.53 | 1 |
| 6 | G Legon      | HASSRA | J | 00:51.62 | 1 |

**ASSOCIATION RECORD****00:32.32****S HODGE - HASSRA - SHEFFIELD - 2015****STANDARD****00:54.50**

|   |             |                   |   |          |   |
|---|-------------|-------------------|---|----------|---|
| 1 | C Jupp      | DVLA              | H | 00:37.45 | 4 |
| 2 | S Meadows   | HASSRA            | H | 00:40.27 | 3 |
| 3 | E Blackwell | DEPT OF EDUCATION | H | 00:40.59 | 2 |
| 4 | E Harrison  | RCSL              | H | 00:46.85 | 1 |

**ASSOCIATION RECORD  
STANDARD****00:31.40  
00:52.00****H Kula-Przewanski- ONS - SHEFFIELD 2015**

|   |           |                   |   |          |   |
|---|-----------|-------------------|---|----------|---|
| 1 | L Darling | DEPT OF EDUCATION | G | 00:34.54 | 4 |
| 2 | L Jack    | HASSRA            | G | 00:35.55 | 3 |
| 3 | S Dubs    | HOPS              | G | 00:36.14 | 2 |
| 4 | M Simpson | RCSL              | G | 00:37.52 | 1 |

**ASSOCIATION RECORD  
STANDARD****00:30.00  
00:48.50****D COLEMAN - EDUCATION SCOTLAND - SHEFFIELD - 2015**

|   |        |      |   |          |   |
|---|--------|------|---|----------|---|
| 1 | V Wass | HOPS | F | 00:43.47 | 4 |
|---|--------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****00:30.93  
00:45.50****S O'NEILL - D/EMP - K LYNN - 1992**

|   |           |               |   |          |   |
|---|-----------|---------------|---|----------|---|
| 1 | L Edwards | HASSRA        | E | 00:35.90 | 4 |
| 2 | J Crowder | LAND REGISTRY | E | 00:37.53 | 3 |

**ASSOCIATION RECORD  
STANDARD****00:28.66  
00:41.00****S HILL - HASSRA - SHEFFIELD - 2005**

|   |                  |      |   |          |   |
|---|------------------|------|---|----------|---|
| 1 | H Griffin-Jowett | RCSL | C | 00:33.78 | 4 |
|---|------------------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****00:28.42  
00:38.00****S JAMES -HOME OFFICE - SHEFFIELD 1999**

|   |       |      |   |          |   |
|---|-------|------|---|----------|---|
| 1 | F Din | RCSL | B | 00:33.11 | 4 |
|---|-------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****00:29.02  
00:35.00****A NORRIS - RCSL - W-S-M - 1997**

|   |            |               |   |          |   |
|---|------------|---------------|---|----------|---|
| 1 | E Fretwell | LAND REGISTRY | A | 00:34.92 | 4 |
|---|------------|---------------|---|----------|---|

**EVENT 15 MEN'S MASTERS 50M FREESTYLE****ASSOCIATION RECORD  
STANDARD****00:34.57  
01:07.00****M WILLIAMSON - HASSRA - SHEFFIELD - 2015**

|   |             |         |   |          |   |
|---|-------------|---------|---|----------|---|
| 1 | J McCann    | RCSL    | L | 00:40.50 | 4 |
| 2 | E Coulthard | FARSLEY | L | 00:56.99 | 3 |

**ASSOCIATION RECORD  
STANDARD****00:33.45  
01:00.00****M WILLIAMSON - HASSRA- SHEFFIELD - 2010**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | J Barnes  | HASSRA | K | 00:32.25 | 4 |
| 2 | R Lynch   | RCSL   | K | 00:41.17 | 3 |
| 3 | C Meadows | HASSRA | K | 00:44.12 | 2 |
| 4 | R Osman   | RCSL   | K | 00:45.96 | 1 |

**NR****ASSOCIATION RECORD  
STANDARD****00:31.14  
00:54.00****S MAXWELL - EDUCATION SCOTLAND - SHEFFIELD - 2023**

|   |           |                    |   |          |   |
|---|-----------|--------------------|---|----------|---|
| 1 | S Maxwell | EDUCATION SCOTLAND | J | 00:31.43 | 4 |
| 2 | R Claudin | RCSL               | J | 00:42.53 | 3 |

**ASSOCIATION RECORD  
STANDARD****00:25.64  
00:49.00****D EMERSON - CCS - SHEFFIELD - 2022**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | D Emerson  | ELEE | H | 00:26.00 | 4 |
| 2 | M Nicholls | RCSL | H | 00:38.14 | 3 |

**ASSOCIATION RECORD** **00:25.45** **D EMERSON - HASSRA - SHEFFIELD - 2018**  
**STANDARD** **00:46.00**

|   |          |               |   |          |   |
|---|----------|---------------|---|----------|---|
| 1 | R Wood   | RCSL          | G | 00:31.30 | 4 |
| 2 | R Dunlop | RCSL          | G | 00:33.62 | 3 |
| 3 | J Salmon | HOPS          | G | 00:34.48 | 2 |
| 4 | J Moore  | LAND REGISTRY | G | 00:35.54 | 1 |
| 5 | J Holt   | RCSL          | G | 00:37.31 | 1 |

**ASSOCIATION RECORD** **00:27.76** **S NEWSHAM - HASSRA - SHEFFIELD - 2015**  
**STANDARD** **00:43.00**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | R Li      | RCSL   | F | 00:29.65 | 4 |
| 2 | S Newsham | HASSRA | F | 00:30.21 | 3 |
| 3 | M Raggett | HASSRA | F | 00:30.60 | 2 |
| 4 | J Lord    | RCSL   | F | 00:34.30 | 1 |
| 5 | P McCann  | HOPS   | F | 00:35.89 | 1 |

**ASSOCIATION RECORD** **00:26.46** **C BARRETT - HASSRA - SHEFFIELD - 2016**  
**STANDARD** **00:40.00**

|   |          |               |   |          |   |
|---|----------|---------------|---|----------|---|
| 1 | C Knee   | NHS           | E | 00:24.86 | 4 |
| 2 | W Traves | LAND REGISTRY | E | 00:39.46 | 3 |

NR

**ASSOCIATION RECORD** **00:24.74** **D EMERSON - HASSRA - SHEFFIELD - 2005**  
**STANDARD** **00:37.00**

|   |            |               |   |          |   |
|---|------------|---------------|---|----------|---|
| 1 | M Spurr    | DFT           | D | 00:30.34 | 4 |
| 2 | M Thomas   | LAND REGISTRY | D | 00:31.91 | 3 |
| 3 | S Harrison | RCSL          | D | 00:33.18 | 2 |

**ASSOCIATION RECORD** **00:25.09** **M GOMEZ - ROYAL MAIL - LEICES - 1996**  
**STANDARD** **00:32.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | A Pfirsch | HOPS | B | 00:29.78 | 4 |
|---|-----------|------|---|----------|---|

**ASSOCIATION RECORD** **00:24.45** **G SMITH - ROYAL MAIL - K.LYNN - 1992**  
**STANDARD** **00:30.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | M Scott   | RCSL | A | 00:24.68 | 4 |
| 2 | A Punnett | RCSL | A | 00:26.52 | 3 |

**EVENT 16 WOMEN'S MASTERS 100M MEDLEY TEAM (200+ YRS)**

**ASSOCIATION RECORD** **01:13.48** **LAND REGISTRY - SHEFFIELD - 2019**  
**STANDARD** **01:32.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | A | 01:14.66 | 6      |
| 2     |  | HASSRA        |   | 01:19.27 | 4      |
| 3     |  | LAND REGISTRY |   | 01:20.86 | 2      |
| 4     |  | RCSL          | B | 01:21.56 | 1      |

**EVENT 17 MEN'S MASTERS 100M MEDLEY TEAM (200+ YRS)**

**ASSOCIATION RECORD** **00:58.53** **HASSRA - SHEFFIELD - 2017**  
**STANDARD** **01:15.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | A | 01:02.56 | 6      |
| 2     |  | HASSRA        |   | 01:05.18 | 4      |
| 3     |  | HOPS          |   | 01:06.33 | 2      |
| 4     |  | RCSL          | B | 01:07.48 | 1      |
| 5     |  | LAND REGISTRY |   | 01:17.48 | 0      |

**EVENT 18 WOMEN'S 100M BUTTERFLY - NAIAD CUP****ASSOCIATION RECORD****01:06.31****J GUNSTON - DSRA - FLEET - 1990****STANDARD****01:35.30**

| PLACE | NAME      | CLUB |  | TIME     | POINTS |
|-------|-----------|------|--|----------|--------|
| 1     | R O'Brien | RCSL |  | 01:18.65 | 4      |
| 2     | N James   | HOPS |  | 01:26.55 | 3      |

**EVENT 19 MEN'S 100M BUTTERFLY - HARPER CUP****ASSOCIATION RECORD****00:58.25****D EMERSON -HASSRA- KINGS LYNN -1992****STANDARD****01:26.40**

| PLACE | NAME       | CLUB |  | TIME     | POINTS |
|-------|------------|------|--|----------|--------|
| 1     | C Ovington | JURA |  | 01:13.85 | 4      |
| 2     | R Li       | RCSL |  | 01:40.27 | 3      |

**EVENT 20 WOMEN'S 200M FREESTYLE TEAM - JACK MASON TROPHY****ASSOCIATION RECORD****02:00.62****HASSRA- SHEFFIELD 1999****STANDARD****02:28.00**

| PLACE |  | CLUB          |  | TIME     | POINTS |
|-------|--|---------------|--|----------|--------|
| 1     |  | RCSL          |  | 02:13.80 | 6      |
| 2     |  | ?????         |  | 02:42.43 | 4      |
| 3     |  | LAND REGISTRY |  | 02:43.37 | 2      |

**EVENT 21 MEN'S 200M FREESTYLE TEAM - CLARKE CUP (New event 2024 as was 350m)****ASSOCIATION RECORD****01:52.64****RCSL - SHEFFIELD - 2024****STANDARD****02:10.00**

| PLACE |                  | CLUB |   | TIME     | POINTS |
|-------|------------------|------|---|----------|--------|
| 1     | NHS/ELEE/HOPS/LU | COMP |   | 01:44.70 | 6      |
| 2     |                  | RCSL | A | 01:56.90 | 4      |
| 3     |                  | RCSL | B | 02:14.62 | 2      |
| 4     |                  | HOPS |   | 02:16.37 | 0      |

NR

**EVENT 26 MEN'S VETERANS 50M FREESTYLE HANDICAP - JONES TROPHY****HOLDER - D EMERSON - CCS****STANDARD 120% OF WINNERS TIME****00:46.27**

| PLACE | NAME       | CLUB   | AGE GROUP | TIME     | POINTS | HC |
|-------|------------|--------|-----------|----------|--------|----|
| 1     | J Barnes   | HASSRA | K         | 00:38.56 | 4      | 6  |
| 2     | C Ovington | JURA   | G         | 00:40.45 | 3      | 12 |
| 3     | J McCann   | RCSL   | L         | 00:44.40 | 2      | 4  |
| 4     | M Raggett  | HASSRA | F         | 00:44.42 | 1      | 14 |
| 5     | M Nicholls | RCSL   | H         | 00:46.75 | 0      | 10 |
| 6     | R Lynch    | RCSL   | K         | 00:47.52 | 0      | 6  |
| 7     | R Li       | RCSL   | F         | 00:47.56 | 0      | 14 |
| 8     | R Claudin  | RCSL   | J         | 00:48.30 | 0      | 8  |
| 9     | R Osman    | RCSL   | K         | 00:52.95 | 0      | 6  |

**EVENT 27 WOMEN'S VETERANS 50M FREESTYLE HANDICAP - STEVE CONDON TROPHY  
HOLDER - H KULA-PREZWANSKI - LAND REGISTRY  
STANDARD 120% OF WINNERS TIME 00:56.35**

| PLACE | NAME        | CLUB              | AGE GROUP | TIME     | POINTS | HC |
|-------|-------------|-------------------|-----------|----------|--------|----|
| 1     | L Darling   | DEPT OF EDUCATION | G         | 00:46.96 | 4      | 12 |
| 2     | G McGeever  | RCSL              | J         | 00:48.06 | 3      | 8  |
| 3     | M Simpson   | RCSL              | G         | 00:50.01 | 2      | 12 |
| 4     | A Borthwick | RCSL              | J         | 00:52.01 | 1      | 8  |
| 5     | S Reid      | RCSL              | J         | 00:53.02 | 1      | 8  |
| 6     | T Hamilton  | RCSL              | K         | 00:54.82 | 1      | 6  |
| 7     | J Barton    | HASSRA            | J         | 00:55.11 | 1      | 8  |
| 8     | V Wass      | HOPS              | F         | 00:58.05 | 0      | 14 |
| 9     | D Pugh      | RCSL              | O         | 01:44.69 | 0      | -2 |

**EVENT 28 MEN'S 400M FREESTYLE - EDWARD TROUPE CUP  
ASSOCIATION RECORD 04:10.99 C OVINGTON -HASSRA- SHEFFIELD - 2002  
STANDARD 05:43.80**

| PLACE | NAME       | CLUB | TIME     | POINTS |
|-------|------------|------|----------|--------|
| 1     | C Ovington | JURA | 04:34.75 | 4      |
| 2     | M Dobby    | RCSL | 06:11.82 | 3      |

**EVENT 29 WOMEN'S 400M FREESTYLE - MANT BOWL  
ASSOCIATION RECORD 04:38.65 J GUNSTON - DSRA - FLEET - 1990  
STANDARD 06:27.50**

| PLACE | NAME    | CLUB   | TIME     | POINTS |
|-------|---------|--------|----------|--------|
| 1     | N James | HOPS   | 05:40.48 | 4      |
| 2     | L Jack  | HASSRA | 06:21.96 | 3      |

**EVENT 30 MEN'S MASTERS 100M INDIVIDUAL MEDLEY  
PLACE NAME CLUB AGE GROUP TIME POINTS  
ASSOCIATION RECORD 01:29.45 M WILLIAMSON - HASSRA - SHEFFIELD - 2010  
STANDARD 02:14.00**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | C Meadows | HASSRA | K | 02:03.92 | 4 |
| 2 | R Lynch   | RCSL   | K | 02:22.03 | 3 |

**ASSOCIATION RECORD 01:21.71 S MAXWELL - EDUCATION SCOTLAND - SHEFFIELD - 2023  
STANDARD 02:04.00**

|   |           |                    |   |          |   |
|---|-----------|--------------------|---|----------|---|
| 1 | S Maxwell | EDUCATION SCOTLAND | J | 01:30.02 | 4 |
|---|-----------|--------------------|---|----------|---|

**ASSOCIATION RECORD 01:16.64 S MAXWELL - EDUCATION SCOTL'D - SHEFFIELD 2017  
STANDARD 01:56.00**

|   |            |        |   |          |   |
|---|------------|--------|---|----------|---|
| 1 | M Nicholls | RCSL   | H | 01:42.65 | 4 |
|   | S Newsham  | HASSRA | H |          |   |

DQ

**ASSOCIATION RECORD 01:10.55 C OVINGTON - JURA - SHEFFIELD - 2024  
STANDARD 01:50.00**

|   |          |      |   |          |   |
|---|----------|------|---|----------|---|
| 1 | J Salmon | HOPS | G | 01:34.75 | 4 |
| 2 | J Holt   | RCSL | G | 01:45.99 | 3 |

**ASSOCIATION RECORD  
STANDARD****01:09.85  
01:44.00****C OVINGTON - MOJ - SHEFFIELD - 2022**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | M Raggett | HASSRA | F | 01:18.06 | 4 |
| 2 | J Lord    | RCSL   | F | 01:27.79 | 3 |
|   | R Li      | RCSL   | F |          |   |

**DQ****ASSOCIATION RECORD  
STANDARD****01:09.72  
01:38.00****M GOMEZ - HASSRA - SHEFFIELD - 2015**

|   |         |      |   |          |   |
|---|---------|------|---|----------|---|
| 1 | M Dobby | RCSL | E | 01:36.66 | 4 |
|---|---------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:05.12  
01:34.00****D EMERSON - HASSRA - SHEFFIELD - 2002**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | S Harrison | RCSL | D | 01:27.07 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:00.41  
01:16.00****M DOUGLAS - HASSRA - SHEFFIELD - 2001**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | M Scott   | RCSL | A | 01:07.75 | 4 |
| 2 | A Punnett | RCSL | A | 01:09.60 | 3 |

**EVENT 31 WOMEN'S MASTERS 100M INDIVIDUAL MEDLEY**

| PLACE | NAME | CLUB | AGE GROUP | TIME | POINTS |
|-------|------|------|-----------|------|--------|
|-------|------|------|-----------|------|--------|

**ASSOCIATION RECORD  
STANDARD**
**01:41.97  
02:32.00****S HODGE - HASSRA - SHEFFIELD - 2024**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | T Hamilton | RCSL | K | 02:04.77 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:23.16  
02:24.00****H Kula-Przewanski - LAND REGISTRY - SHEF - 2024**

|   |         |        |   |          |   |
|---|---------|--------|---|----------|---|
| 1 | G Legon | HASSRA | J | 02:36.11 | 4 |
|---|---------|--------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:22.78  
02:16.00****H Kula-Przewanski - LAND REGISTRY - SHEF - 2022**

|   |             |                   |   |          |   |
|---|-------------|-------------------|---|----------|---|
| 1 | C Jupp      | DVLA              | H | 01:36.40 | 4 |
| 2 | E Blackwell | DEPT OF EDUCATION | H | 01:45.41 | 3 |
| 3 | S Meadows   | HASSRA            | H | 01:53.80 | 2 |
| 4 | E Harrison  | RCSL              | H | 02:03.52 | 1 |

**ASSOCIATION RECORD  
STANDARD****01:22.25  
02:08.00****H Kula-Przewanski - ONS - SHEFFIELD 2015**

|   |        |      |   |          |   |
|---|--------|------|---|----------|---|
| 1 | S Dubs | HOPS | G | 01:36.72 | 4 |
|---|--------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:17.57  
01:52.00****S O'NEILL - D/EMP - FLEETWOOD - 1994**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | L Edwards | HASSRA | E | 01:34.43 | 4 |
|---|-----------|--------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:17.64  
01:42.00****H KIRBY - RCSL - SHEFFIELD 2010**

|   |                  |      |   |          |   |
|---|------------------|------|---|----------|---|
| 1 | H Griffin-Jowett | RCSL | C | 01:25.15 | 4 |
|---|------------------|------|---|----------|---|

**ASSOCIATION RECORD  
STANDARD****01:13.20  
01:37.00****S JAMES -HOME OFFICE - SHEFFIELD 2000**

|   |       |      |   |          |   |
|---|-------|------|---|----------|---|
| 1 | F Din | RCSL | B | 01:28.66 | 4 |
|---|-------|------|---|----------|---|

**EVENT 32 MEN'S 200M BREASTSTROKE - ESSEX CUP****ASSOCIATION RECORD**  
**STANDARD****02:24.25**  
**03:23.70****C WINTLE - PRISON SERVICE 2005**

| PLACE | NAME       | CLUB |  | TIME     | POINTS |
|-------|------------|------|--|----------|--------|
| 1     | A Punnett  | RCSL |  | 02:52.35 | 4      |
| 2     | C Ovington | JURA |  | 03:00.35 | 3      |
| 3     | J Leech    | HOPS |  | 03:09.89 | 2      |
| 4     | M Dobby    | RCSL |  | 03:34.30 | 0      |

**EVENT 33 WOMEN'S 200M BREASTSTROKE - THOMPSON CUP****ASSOCIATION RECORD**  
**STANDARD****02:45.12**  
**03:46.60****K FISHER - HASSRA - GLASGOW - 1998**

| PLACE | NAME      | CLUB |  | TIME     | POINTS |
|-------|-----------|------|--|----------|--------|
| 1     | R O'Brien | RCSL |  | 03:20.62 | 4      |
| 2     | N James   | HOPS |  | 03:31.57 | 3      |

**EVENT 34 MEN'S MASTERS 50M BREASTSTROKE****PLACE NAME CLUB**  
**ASSOCIATION RECORD**  
**STANDARD****00:46.14**  
**01:24.00****AGE GROUP**  
**M WILLIAMSON - HASSRA - SHEFFIELD - 2015**

| PLACE | NAME     | CLUB | AGE GROUP | TIME     | POINTS |
|-------|----------|------|-----------|----------|--------|
| 1     | J McCann | RCSL | L         | 00:53.24 | 4      |

**ASSOCIATION RECORD**  
**STANDARD****00:43.49**  
**01:16.00****M WILLIAMSON - HASSRA - SHEFFIELD - 2010**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | C Meadows | HASSRA | K | 00:55.81 | 4 |
| 2 | R Lynch   | RCSL   | K | 01:00.86 | 3 |
| 3 | R Osman   | RCSL   | K | 01:04.34 | 2 |

**ASSOCIATION RECORD**  
**STANDARD****00:38.88**  
**01:09.00****S MAXWELL - EDUCATION SCOTLAND - SHEFF - 2024**

|   |             |                    |   |          |   |
|---|-------------|--------------------|---|----------|---|
| 1 | S Maxwell   | EDUCATION SCOTLAND | J | 00:39.10 | 4 |
| 2 | R Claudin   | RCSL               | J | 00:47.43 | 3 |
| 3 | I Colquhoun | RCSL               | J | 00:53.99 | 2 |

**ASSOCIATION RECORD**  
**STANDARD****00:36.07**  
**01:03.00****S MAXWELL - EDUCATION SCOTL'D - SHEFFIELD 2017**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | M Nicholls | RCSL | H | 00:55.66 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD**  
**STANDARD****00:35.87**  
**00:59.00****S MAXWELL - SCOTTISH GOV - SHEFFIELD 2012**

|   |          |               |   |          |   |
|---|----------|---------------|---|----------|---|
| 1 | R Wood   | RCSL          | G | 00:38.90 | 4 |
| 2 | J Salmon | HOPS          | G | 00:46.88 | 3 |
| 3 | R Dunlop | RCSL          | G | 00:47.30 | 2 |
| 4 | J Moore  | LAND REGISTRY | G | 00:48.29 | 1 |
| 5 | J Holt   | RCSL          | G | 00:52.61 | 1 |

**ASSOCIATION RECORD**  
**STANDARD****00:35.92**  
**00:55.00****S MAXWELL - SCOTTISH GOV - SHEFFIELD 2007**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | R Li      | RCSL   | F | 00:39.27 | 4 |
| 2 | M Raggett | HASSRA | F | 00:39.92 | 3 |
| 3 | J Lord    | RCSL   | F | 00:44.82 | 2 |
| 4 | P McCann  | HOPS   | F | 00:50.31 | 1 |

**ASSOCIATION RECORD 00:33.06 D MASSEY - PRISON SERVICE - SHEFFIELD - 2012****STANDARD 00:51.00**

|   |          |               |   |          |   |
|---|----------|---------------|---|----------|---|
| 1 | J Leech  | HOPS          | E | 00:38.34 | 4 |
| 2 | W Traves | LAND REGISTRY | E | 00:47.51 | 3 |

**ASSOCIATION RECORD 00:33.48 M GOMEZ - ROYAL MAIL - SHEFFIELD - 2009****STANDARD 00:47.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | S Harrison | RCSL | D | 00:42.19 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD 00:31.66 M DOUGLAS - HASSRA - SHEFFIELD - 2006****STANDARD 00:42.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | A Pfirsch | HOPS | B | 00:29.65 | 4 |
|---|-----------|------|---|----------|---|

NR

**ASSOCIATION RECORD 00:30.51 M DOUGLAS - HASSRA - SHEFFIELD - 2002****STANDARD 00:40.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | M Scott   | RCSL | A | 00:30.73 | 4 |
| 2 | A Punnett | RCSL | A | 00:34.20 | 3 |

**EVENT 35 WOMEN'S MASTERS 50M BREASTSTROKE****PLACE NAME CLUB AGE GROUP TIME POINTS****ASSOCIATION RECORD 01:40.68 D PUGH - RCSL - SHEFFIELD - 2024****STANDARD 02:15.00**

|   |        |      |   |          |   |
|---|--------|------|---|----------|---|
| 1 | D Pugh | RCSL | O | 01:52.83 | 4 |
|---|--------|------|---|----------|---|

**ASSOCIATION RECORD 01:02.04 C MCINTYRE - RCSL - SHEFFIELD - 2019****STANDARD 01:32.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | L Chandler | RCSL | L | 01:03.71 | 4 |
| 2 | J Corbin   | RCSL | L | 01:05.46 | 3 |

**ASSOCIATION RECORD 00:54.79 B FENTIMAN - DFT SPARTA - SHEFFIELD 2004****STANDARD 01:24.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | T Hamilton | RCSL | K | 01:02.16 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD 00:46.90 H Kula-Przewanski - LAND REGISTRY - SHEF - 2024****STANDARD 01:18.00**

|   |              |        |   |          |   |
|---|--------------|--------|---|----------|---|
| 1 | G McGeever   | RCSL   | J | 00:50.84 | 4 |
| 3 | J Barton     | HASSRA | J | 00:52.16 | 2 |
| 3 | K McSkimming | RCSL   | J | 00:52.16 | 2 |
| 2 | S Reid       | RCSL   | J | 00:51.52 | 3 |
| 5 | A Borthwick  | RCSL   | J | 00:55.99 | 1 |
| 6 | G Legon      | HASSRA | J | 01:09.82 | 1 |

**ASSOCIATION RECORD 00:44.68 C JUPP - DVLA - SHEFFIELD - 2022****STANDARD 01:12.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | C Jupp     | DVLA | H | 00:46.72 | 4 |
| 2 | E Harrison | RCSL | H | 01:03.65 | 3 |

**ASSOCIATION RECORD 00:43.96 C JUPP - DVLA - SHEFFIELD - 2019****STANDARD 01:06.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | M Simpson | RCSL | G | 00:51.87 | 4 |
|---|-----------|------|---|----------|---|

**ASSOCIATION RECORD 00:40.94 C SMALE - DVLA- SHEFFIELD - 2009****STANDARD 00:58.00**

|   |           |               |   |          |   |
|---|-----------|---------------|---|----------|---|
| 1 | L Edwards | HASSRA        | E | 00:48.96 | 4 |
| 2 | J Crowder | LAND REGISTRY | E | 00:49.52 | 3 |
| 3 | S Currie  | LAND REGISTRY | E | 00:54.31 | 2 |

**ASSOCIATION RECORD** **00:38.81** **J SANDERS - ROYAL MAIL - SHEFFIELD 2007**  
**STANDARD** **00:52.00**

|   |                  |      |   |          |   |
|---|------------------|------|---|----------|---|
| 1 | H Griffin-Jowett | RCSL | C | 00:44.47 | 4 |
|---|------------------|------|---|----------|---|

**ASSOCIATION RECORD** **00:35.34** **S JAMES -HOME OFFICE - SHEFFIELD 1999**  
**STANDARD** **00:50.00**

|   |       |      |   |          |   |
|---|-------|------|---|----------|---|
| 1 | F Din | RCSL | B | 00:45.74 | 4 |
|---|-------|------|---|----------|---|

**EVENT 36 MEN'S MASTERS 100M FREESTYLE TEAM (200 YRS+)**

**ASSOCIATION RECORD** **00:52.44** **HASSRA - SHEFFIELD - 2019**  
**STANDARD** **01:13.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | HASSRA        |   | 00:55.95 | 6      |
| 2     |  | RCSL          | A | 00:56.02 | 4      |
| 3     |  | RCSL          | B | 00:57.11 | 2      |
| 4     |  | HOPS          |   | 00:57.40 | 1      |
| 5     |  | LAND REGISTRY |   | 01:02.32 | 1      |

**EVENT 37 WOMEN'S MASTERS 100M FREESTYLE TEAM (200 YRS+)**

**ASSOCIATION RECORD** **01:04.19** **LAND REGISTRY - SHEFFIELD - 2022**  
**STANDARD** **01:23.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | A | 01:05.69 | 6      |
| 2     |  | HASSRA        |   | 01:11.84 | 4      |
| 3     |  | LAND REGISTRY |   | 01:12.05 | 2      |
| 4     |  | RCSL          | B | 01:14.56 | 1      |

**EVENT 38 MEN'S OPEN 50M FREESTYLE - EDWARD WARD TROPHY**

**ASSOCIATION RECORD** **00:24.41** **M SCOTT - RCSL - SHEFFIELD - 2024**  
**STANDARD** **00:29.00**

| PLACE | NAME       | CLUB                |  | TIME     | POINTS |
|-------|------------|---------------------|--|----------|--------|
| 1     | M Scott    | RCSL                |  | 00:24.70 | 4      |
| 2     | C Knee     | NHS                 |  | 00:25.46 | 3      |
| 3     | D Emerson  | ELEE                |  | 00:26.18 | 2      |
| 4     | A Pfirsch  | HOPS                |  | 00:26.77 | 1      |
| 5     | A Punnett  | RCSL                |  | 00:27.21 | 1      |
| 6     | J Warren   | UNIVERSITY OF LEEDS |  | 00:27.98 | 1      |
| 7     | C Ovington | JURA                |  | 00:29.06 | 0      |
| 8     | R Li       | RCSL                |  | 00:31.40 | 0      |
| 9     | R Dunlop   | RCSL                |  | 00:35.22 | 0      |

**EVENT 39 WOMEN'S OPEN 50M FREESTYLE - DEFRA SHIELD****ASSOCIATION RECORD****00:27.85****R HORN - DEFRA - SHEFFIELD 1999****STANDARD****00:34.00**

| PLACE | NAME             | CLUB          |  | TIME     | POINTS |
|-------|------------------|---------------|--|----------|--------|
| 1     | R O'Brien        | RCSL          |  | 00:30.71 | 4      |
| 2     | N James          | HOPS          |  | 00:32.67 | 3      |
| 3     | H Griffin-Jowett | RCSL          |  | 00:33.15 | 2      |
| 4     | F Din            | RCSL          |  | 00:33.42 | 1      |
| 5     | E Fretwell       | LAND REGISTRY |  | 00:35.27 | 0      |
| 6     | S Currie         | LAND REGISTRY |  | 00:45.41 | 0      |

**EVENT 22 WOMEN'S LIFESAVING TEAM - FEDERATION SHIELD - SWIM & TOW****ASSOCIATION RECORD****00:53.25****RCSL - SHEFFIELD - 2024****STANDARD****01:05.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          |   | 00:46.00 | 6      |
| 2     |  | LAND REGISTRY | A | 01:00.24 | 4      |
| 3     |  | HASSRA        |   | 01:08.98 | 2      |
| 4     |  | LAND REGISTRY | B | 01:10.22 | 0      |

NR

**EVENT 23 MEN'S LIFESAVING TEAM - LLEWELLYN CUP - SWIM & TOW****ASSOCIATION RECORD****00:41.63****RCSL - SHEFFIELD - 2024****STANDARD****01:00.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | A | 00:37.85 | 6      |
| 2     |  | LAND REGISTRY | A | 00:48.43 | 4      |
| 3     |  | RCSL          | B | 00:56.64 | 2      |
| 4     |  | LAND REGISTRY | B | 01:04.00 | 0      |

NR

**EVENT 24 WOMEN'S LIFESAVING TEAM - FEDERATION SHIELD - ROPE THOW & TOW****ASSOCIATION RECORD****00:23.20****RCSL - SHEFFIELD - 2024****STANDARD****00:30.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | HASSRA        |   | 00:15.45 | 6      |
| 2     |  | LAND REGISTRY | B | 00:17.21 | 4      |
| 3     |  | LAND REGISTRY | A | 00:19.53 | 2      |
| 4     |  | RCSL          |   | 00:20.08 | 1      |

NR

**EVENT 25 MEN'S LIFESAVING TEAM - LLEWELLYN CUP - ROPE THOW & TOW****ASSOCIATION RECORD****00:12.06****RCSL - SHEFFIELD - 2024****STANDARD****00:20.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | B | 00:11.44 | 6      |
| 2     |  | RCSL          | A | 00:11.66 | 4      |
| 3     |  | LAND REGISTRY | A | 00:14.37 | 2      |
| 4     |  | LAND REGISTRY | B | 00:21.27 | 0      |

NR

**Friday 19th September (Main pool 09.00 - 12.00)****EVENT 46 MEN'S 100M BACKSTROKE - BILL OAKES CUP****ASSOCIATION RECORD****01:00.79****M DOUGLAS - HASSRA - W-S-M - 1997****STANDARD****01:21.50**

| PLACE | NAME       | CLUB |  | TIME     | POINTS |
|-------|------------|------|--|----------|--------|
| 1     | C Ovington | JURA |  | 01:16.35 | 4      |
| 2     | R Dunlop   | RCSL |  | 01:33.88 | 3      |
| 3     | M Nichols  | RCSL |  | 01:36.23 | 2      |
| 4     | R Li       | RCSL |  | 01:36.89 | 0      |

**EVENT 47 WOMEN'S 100M BACKSTROKE - SHAYLOR BOWL****ASSOCIATION RECORD****01:08.66****R HORN - DEFRA - SHEFFIELD 1999****01:29.40**

| PLACE | NAME       | CLUB              |  | TIME     | POINTS |
|-------|------------|-------------------|--|----------|--------|
| 1     | R O'Brien  | RCSL              |  | 01:19.80 | 4      |
| 2     | N James    | HOPS              |  | 01:21.53 | 3      |
| 3     | L Darling  | DEPT OF EDUCATION |  | 01:41.93 | 2      |
| 4     | E Harrison | RCSL              |  | 02:00.30 | 0      |

**EVENT 48 MIXED MASTERS 100M MEDLEY TEAM (200+ YRS)****ASSOCIATION RECORD****00:58.53****HASSRA - SHEFFIELD - 2017****STANDARD****01:15.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | A | 01:09.99 | 6      |
| 2     |  | HASSRA        | A | 01:11.45 | 4      |
| 3     |  | RCSL          | B | 01:12.84 | 2      |
| 4     |  | LAND REGISTRY |   | 01:14.89 | 1      |
| 5     |  | HASSRA        | B | 01:15.53 | 0      |
| 6     |  | HOPS          |   | 01:18.06 | 0      |

**EVENT 49 MEN'S 200M FREESTYLE - GARDINER CUP****ASSOCIATION RECORD****01:58.31****C COCKCROFT - RCSL - K. LYNN - 1992****STANDARD****02:40.90**

| PLACE | NAME       | CLUB   |  | TIME     | POINTS |
|-------|------------|--------|--|----------|--------|
| 1     | C Ovington | JURA   |  | 02:09.86 | 4      |
| 2     | A Punnett  | RCSL   |  | 02:15.83 | 3      |
| 3     | S Newsham  | HASSRA |  | 02:31.67 | 2      |
| 4     | M Dobby    | RCSL   |  | 02:54.92 | 0      |

**EVENT 50 WOMEN'S 200M FREESTYLE - BLAND CUP****ASSOCIATION RECORD****02:11.28****J GUNSTON - DSRA - FLEET - 1990****STANDARD****03:08.70**

| PLACE | NAME      | CLUB |  | TIME     | POINTS |
|-------|-----------|------|--|----------|--------|
| 1     | R O'Brien | RCSL |  | 02:42.04 | 4      |
| 2     | N James   | HOPS |  | 02:42.62 | 3      |

**EVENT 51 MIXED MASTERS 100M FREESTYLE TEAM (200 YRS+)****ASSOCIATION RECORD****00:58.67****LAND REGISTRY - SHEFFIELD - 2024****STANDARD****01:18.00**

| PLACE |  | CLUB          |   | TIME     | POINTS |
|-------|--|---------------|---|----------|--------|
| 1     |  | RCSL          | A | 00:58.06 | 6      |
| 2     |  | HASSRA        | A | 01:00.42 | 4      |
| 3     |  | RCSL          | B | 01:03.03 | 2      |
| 4     |  | LAND REGISTRY |   | 01:06.29 | 1      |
| 5     |  | HOPS          |   | 01:06.69 | 1      |
| 6     |  | HASSRA        | B | 01:09.07 | 1      |

NR

**EVENT 40 WOMEN'S STYLE SWIMMING - REVENUE CUP****HOLDER****A Longman - GAD****STANDARD 80% OF THE WINNERS POINTS****60**

| PLACE | NAME        | CLUB              |  | SCORE | POINTS |
|-------|-------------|-------------------|--|-------|--------|
| 1     | R O'Brien   | RCSL              |  | 75    | 4      |
| 2     | N James     | HOPS              |  | 74    | 3      |
| 3     | E Fretwell  | LAND REGISTRY     |  | 69    | 2      |
| 4     | F Din       | RCSL              |  | 67    | 1      |
| 4     | V Wass      | HOPS              |  | 67    | 1      |
| 6     | E Blackwell | DEPT OF EDUCATION |  | 66    | 1      |
| 7     | E Harrison  | RCSL              |  | 65    | 1      |
| 8     | G Legon     | HASSRA            |  | 60    | 1      |

**EVENT 52 MEN'S MASTERS 50M BACKSTROKE****PLACE NAME CLUB****AGE GROUP****TIME****POINTS****ASSOCIATION RECORD****00:43.40****M WILLIAMSON - HASSRA - SHEFFIELD - 2015****STANDARD****01:18.00**

|   |          |      |   |          |   |
|---|----------|------|---|----------|---|
| 1 | J McCann | RCSL | L | 01:07.73 | 4 |
|---|----------|------|---|----------|---|

**ASSOCIATION RECORD****00:40.93****M WILLIAMSON - HASSRA - SHEFFIELD - 2010****STANDARD****01:10.00**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | J Barnes  | HASSRA | K | 00:42.68 | 4 |
| 2 | R Lynch   | RCSL   | K | 00:51.24 | 3 |
| 3 | R Osman   | RCSL   | K | 00:59.18 | 2 |
| 4 | C Meadows | HASSRA | K | 01:00.63 | 1 |

**ASSOCIATION RECORD****00:37.99****R PITT - DEFRA - SHEFFIELD - 2015****STANDARD****01:03.00**

|   |           |      |   |          |   |
|---|-----------|------|---|----------|---|
| 1 | R Claudin | RCSL | J | 00:59.18 | 4 |
|---|-----------|------|---|----------|---|

**ASSOCIATION RECORD****00:36.46****R PITT - DEFRA - SHEFFIELD - 2010****STANDARD****00:57.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | M Nicholls | RCSL | H | 00:44.90 | 4 |
|---|------------|------|---|----------|---|

**ASSOCIATION RECORD****00:33.73****A BRAY - HASSRA - SHEFFIELD - 2023****STANDARD****00:53.00**

|   |          |      |   |          |   |
|---|----------|------|---|----------|---|
| 1 | R Dunlop | RCSL | G | 00:40.58 | 4 |
| 2 | J Salmon | HOPS | G | 00:41.42 | 3 |
| 3 | J Holt   | RCSL | G | 00:45.94 | 2 |

**ASSOCIATION RECORD****00:32.60****G GOODWIN - HASSRA - SHEFFIELD - 2017****STANDARD****00:49.00**

|   |           |        |   |          |   |
|---|-----------|--------|---|----------|---|
| 1 | M Raggett | HASSRA | F | 00:39.54 | 4 |
| 2 | J Lord    | RCSL   | F | 00:43.67 | 3 |
| 3 | R Li      | RCSL   | F | 00:46.40 | 2 |

**ASSOCIATION RECORD****00:31.30****C HARRIS - RCSL - SHEFFIELD 2007****STANDARD****00:44.00**

|   |            |      |   |          |   |
|---|------------|------|---|----------|---|
| 1 | S Harrison | RCSL | D | 00:38.58 | 4 |
|---|------------|------|---|----------|---|

**EVENT 53 WOMEN'S MASTERS 50M BACKSTROKE**

| PLACE                     | NAME   | CLUB            | AGE GROUP                               | POINTS     |
|---------------------------|--------|-----------------|-----------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |        | <b>01:32.26</b> | <b>D PUGH - RCSL - SHEFFIELD - 2024</b> |            |
| <b>STANDARD</b>           |        | <b>01:55.00</b> |                                         |            |
| 1                         | D Pugh | RCSL            | O                                       | 01:32.94 4 |

|                           |            |                 |                                            |            |
|---------------------------|------------|-----------------|--------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |            | <b>00:52.34</b> | <b>E SAVIDGE - RCSL - SHEFFIELD - 2019</b> |            |
| <b>STANDARD</b>           |            | <b>01:22.00</b> |                                            |            |
| 1                         | L Chandler | RCSL            | L                                          | 00:56.65 4 |
| 2                         | J Corbin   | RCSL            | L                                          | 00:59.23 3 |

|                           |              |                 |                                                      |            |
|---------------------------|--------------|-----------------|------------------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |              | <b>00:39.39</b> | <b>H Kula-Przewanski - LAND REGISTRY - SHEF 2024</b> |            |
| <b>STANDARD</b>           |              | <b>01:06.00</b> |                                                      |            |
| 1                         | K McSkimming | RCSL            | J                                                    | 00:49.35 4 |
| 2                         | G Legon      | HASSRA          | J                                                    | 01:01.50 3 |

|                           |            |                 |                                                      |            |
|---------------------------|------------|-----------------|------------------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |            | <b>00:38.60</b> | <b>H Kula-Przewanski - LAND REGISTRY - SHEF 2022</b> |            |
| <b>STANDARD</b>           |            | <b>01:02.00</b> |                                                      |            |
| 1                         | C Jupp     | DVLA            | H                                                    | 00:43.20 4 |
| 2                         | S Meadows  | HASSRA          | H                                                    | 00:47.43 3 |
| 3                         | E Harrison | RCSL            | H                                                    | 00:56.94 2 |

|                           |            |                   |                                                 |            |
|---------------------------|------------|-------------------|-------------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |            | <b>00:37.95</b>   | <b>H Kula-Przewanski - ONS - SHEFFIELD 2015</b> |            |
| <b>STANDARD</b>           |            | <b>00:58.00</b>   |                                                 |            |
| 1                         | L Darling  | DEPT OF EDUCATION | G                                               | 00:43.18 4 |
| 2                         | L Jack     | HASSRA            | G                                               | 00:43.66 3 |
| 3                         | N Wagstaff | LAND REGISTRY     | G                                               | 00:47.18 2 |

|                           |         |                 |                                          |            |
|---------------------------|---------|-----------------|------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |         | <b>00:36.97</b> | <b>N JAMES - HOPS - SHEFFIELD - 2023</b> |            |
| <b>STANDARD</b>           |         | <b>00:54.00</b> |                                          |            |
| 1                         | N James | HOPS            | F                                        | 00:37.43 4 |

|                           |           |                 |                                          |            |
|---------------------------|-----------|-----------------|------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |           | <b>00:36.29</b> | <b>C SMALE - DVLA - SHEFFIELD - 2008</b> |            |
| <b>STANDARD</b>           |           | <b>00:51.00</b> |                                          |            |
| 1                         | L Edwards | HASSRA          | E                                        | 00:43.46 4 |

|                           |       |                 |                                                  |            |
|---------------------------|-------|-----------------|--------------------------------------------------|------------|
| <b>ASSOCIATION RECORD</b> |       | <b>00:34.53</b> | <b>N JAMES - PRISON SERVICE - SHEFFIELD 2004</b> |            |
| <b>STANDARD</b>           |       | <b>00:44.00</b> |                                                  |            |
| 1                         | F Din | RCSL            | B                                                | 00:42.80 4 |

**EVENT 54 MEN'S 100M BREASTSTROKE - BENNETT CUP**

| ASSOCIATION RECORD |            |                    | 01:04.25 | M DOUGLAS -HASSRA- MARG -1995 |        |
|--------------------|------------|--------------------|----------|-------------------------------|--------|
| STANDARD           |            |                    | 01:29.40 |                               |        |
| PLACE              | NAME       | CLUB               |          | TIME                          | POINTS |
| 1                  | M Scott    | RCSL               |          | 01:11.14                      | 4      |
| 2                  | A Punnett  | RCSL               |          | 01:15.90                      | 3      |
| 3                  | C Ovington | JURA               |          | 01:23.68                      | 2      |
| 4                  | S Maxwell  | EDUCATION SCOTLAND |          | 01:28.52                      | 1      |
| 5                  | R Li       | RCSL               |          | 01:30.86                      | 0      |
| 6                  | M Dobby    | RCSL               |          | 01:39.78                      | 0      |

**EVENT 55 WOMEN'S 100M BREASTSTROKE EDUCATION CUP****ASSOCIATION RECORD****01.16.63****K FISHER - HASSRA - GLASGOW - 1998****STANDARD****01.39.40**

| PLACE | NAME      | CLUB |  | TIME     | POINTS |
|-------|-----------|------|--|----------|--------|
| 3     | F Din     | RCSL |  | 01:42.80 | 2      |
| 2     | N James   | HOPS |  | 01:38.70 | 3      |
| 1     | R O'Brien | RCSL |  | 01:34.50 | 4      |

**EVENT 56 MIXED 200M FREESTYLE TEAM - ELLISON McCARTNEY****ASSOCIATION RECORD****01.48.01****RCSL - MARGATE - 1995****STANDARD****02.15.80**

| PLACE |                    | CLUB          |   | TIME     | POINTS |
|-------|--------------------|---------------|---|----------|--------|
| 1     |                    | RCSL          | A | 01:58.33 | 6      |
| 2     |                    | HASSRA        | A | 02:12.19 | 4      |
| 3     |                    | RCSL          | B | 02:16.77 | 2      |
| 4     |                    | LAND REGISTRY |   | 02:17.94 | 0      |
| 5     |                    | HOPS          |   | 02:29.01 | 0      |
| 6     |                    | HASSRA        | B | 02:31.91 | 0      |
| 7     | 3xLR + 1 D of Educ | COMP          |   | 02:39.91 | 0      |

**Water Polo 12.00 - 14.00****EVENT 45 Invitational Water Polo Match V POLICE**

Score

**CSSC 4 15 POLICE**

**CSSC ASA CHAMPIONSHIPS HELD AT PONDS FORGE, SHEFFIELD ON 4 & 5 May 2023****FINAL RESULTS****MAJOR TROPHIES****WOMEN'S OVERALL OPEN CHAMPION****VICTRIX LUDORUM**

|        |            |               |    |
|--------|------------|---------------|----|
| FIRST  | R O'Brien  | RCSL          | 36 |
| SECOND | N JAMES    | HOPS          | 35 |
| THIRD  | E Fretwell | LAND REGISTRY | 13 |

**MEN'S OVERALL OPEN CHAMPION****VICTOR LUDORUM**

|        |            |      |    |
|--------|------------|------|----|
| FIRST  | C OVINGTON | JURA | 31 |
| SECOND | A Punnett  | RCSL | 23 |
| THIRD  | M SCOTT    | RCSL | 12 |

**WOMEN'S MASTERS CHAMPIONS****CSRF TROPHY**

|        |               |  |     |
|--------|---------------|--|-----|
| FIRST  | RCSL          |  | 135 |
| SECOND | HASSRA        |  | 54  |
| THIRD  | LAND REGISTRY |  | 18  |

**MEN'S MASTERS CHAMPIONS****CSRF TROPHY**

|        |        |  |     |
|--------|--------|--|-----|
| FIRST  | RCSL   |  | 168 |
| SECOND | HASSRA |  | 59  |
| THIRD  | HOPS   |  | 39  |

**AGGREGATE MASTERS TEAM WINNERS****GAUNTLETT TROPHY**

|        |        |  |     |
|--------|--------|--|-----|
| FIRST  | RCSL   |  | 319 |
| SECOND | HASSRA |  | 122 |
| THIRD  | HOPS   |  | 54  |

**WOMEN'S OPEN TEAM CHAMPIONS****AGGREGATE POINTS TROPHY**

|        |               |  |    |
|--------|---------------|--|----|
| FIRST  | RCSL          |  | 79 |
| SECOND | LAND REGISTRY |  | 44 |
| THIRD  | HOPS          |  | 43 |

**MEN'S OPEN TEAM CHAMPIONS****TAXES BOWL**

|        |               |  |      |
|--------|---------------|--|------|
| FIRST  | RCSL          |  | 103  |
| SECOND | LAND REGISTRY |  | 35   |
| THIRD  | JURA          |  | 32.5 |

**AGGREGATE OPEN TEAM WINNERS****RON MACDIARMID SHIELD**

|        |               |  |      |
|--------|---------------|--|------|
| FIRST  | RCSL          |  | 190  |
| SECOND | LAND REGISTRY |  | 79   |
| THIRD  | HOPS          |  | 48.5 |

**OVERALL CHAMPIONS****FRED HUMPHREYS SHEILD**

|        |               |  |     |
|--------|---------------|--|-----|
| FIRST  | RCSL          |  | 509 |
| SECOND | HASSRA        |  | 170 |
| THIRD  | LAND REGISTRY |  | 111 |